

HUNTINGDONSHIRE DISTRICT COUNCIL

Cabinet

Tuesday, 12 December 2023

DECISION SHEET

PRESENT: Councillors S J Conboy (Chair), L Davenport-Ray, S W Ferguson,
B A Mickelburgh, B M Pitt, T D Sanderson, S L Taylor and S Wakeford

APOLOGIES: Councillor M A Hassall

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p>INFRASTRUCTURE FUNDING STATEMENT 2023/24</p> <p>The Cabinet has</p> <ul style="list-style-type: none">a) approved the statement on the infrastructure projects or types of infrastructure which the Council intends will be, or may be, wholly or partly funded by Community Infrastructure Levy stated in paragraph 2.5 (of the report now submitted) in the Infrastructure Funding Statement; andb) delegated authority to the Chief Planning Officer, in consultation with the Executive Councillor for Strategic Planning, to make any final amendments to the Infrastructure Funding Statement, if necessary, prior to publication.	C Burton - (01480) 388274
2	<p>COMMUNITY INFRASTRUCTURE LEVY UPDATE</p> <p>The Cabinet has agreed an extension of time for the following -</p> <ul style="list-style-type: none">(a) the Warboys Village Hall project until 30th March 2025;(b) Ramsey Skate Park project to 31st December 2025; and	C Burton - (01480) 388274

ITEM NO.	SUBJECT	CONTACT OFFICER
	(c) B1040 Wheatsheaf Road/Somersham Road, St Ives Accident Reduction Scheme project until 30th September 2025.	
3	<p>NON-DOMESTIC RATES RURAL SETTLEMENTS LIST</p> <p>The Cabinet has approved Huntingdonshire District Council's Rural Settlement List for publication by 31st December 2023, to facilitate the award of Rural Business Rates Relief for the financial year commencing 1st April 2024.</p>	K Kelly - (01480) 388388
4	<p>MARKET TOWNS PROGRAMME - WINTER UPDATE</p> <p>The Cabinet has</p> <ul style="list-style-type: none"> a) noted progress on the Market Towns Programme (MTP) over the last quarter; and b) noted and discussed feedback regarding the potential extension of the Shop Front Grant scheme to St Neots and Ramsey town centres. 	P Scott - (01480) 388486
5	<p>HINCHINGBROOKE COUNTRY PARK JOINT GROUP</p> <p>The Cabinet has received and noted the Minutes of the Hinchingsbrooke Country Park Joint Group held on 17th November 2023.</p>	B Buddle - (01480) 388008
6	<p>EXCLUSION OF PRESS AND PUBLIC</p> <p>The Chair moved, and it was.</p> <p>RESOLVED</p> <p>that the press and public be excluded from</p>	D. Knight - (01480) 388388

ITEM NO.	SUBJECT	CONTACT OFFICER
	<p>the meeting because the business to be transacted contains information relating to the financial or business affairs of any particular person (including the authority holding that information).</p>	
7	<p>MARKET TOWNS PROGRAMME WINTER UPDATE - PART II</p> <p>The Cabinet has approved recommendations relating to elements of the Market Towns Programme that has commercial sensitivity.</p>	P Scott - (01480) 388486
8	<p>SENIOR OFFICER COMMITTEE - CABINET NOTIFICATION: CORPORATE DIRECTOR (PLACE)</p> <p>In accordance with Officer Employment Procedure Rules contained within the Council's Constitution, the Executive Leader reported upon the outcome of the Senior Officers Committee held on 12th December 2023. No objections were made on the proposed appointment to the post of Corporate Director Place.</p>	M Sacks (01480) 388116